

A Jesuitical Designe Discovered:

In a Piece called,

The Quakers Pedigree; or a Dialogue between a Quaker and a Jesuit, &c.

WHich Dialogue is forged and feigned, on pretence of shewing the world a Unity between the *Quakers* (so called) and the *Papists* in Religion; whereas they are at highest distance, as Light and Darknes; as will appear in the lucid Enervation of the foresaid Dialogue in much Brevity.

In the Title Page, the unclean Spirit of Lying and Murder, that writ it, saith *Quakerism* was first hatcht by the *Jesuits*. To which I answer in Gods power; The *Jesuits* were hatcht by the Devil, and come from the Cockatrice Egge, and broke forth into a hatch of serpents in the world; But that which he calls *Quakerism*, had its original from the Lord; and so the *Jesuits* and *Quakers* are at highest contrariety; But to overthrow his strongest References, which I barely aim at, &c.

In the beginning of his Dialogue, he feigns, as if there had been really such a Discourse between a *Quaker* and a *Jesuit*; speaking of acquaintance in *Flanders*, at the English Colledge there; and the Person he would strike acquaintance with, or rather would expose thereby, is *W.P.* who saith he was never in *Flanders*; therefore the designer most maliciously lies.

And First, He begins with the Scriptures; pretending as if the *Quakers* had Unity with his words, in calling them a *Dull Inkie Gospel*: but We abhor his words, as knowing the Gospel is not Dull, but Quick and lively: Nor is it Inky, but Holy and Pure; The Gospel being the Power (or Spirit) of God that writ the Scriptures, which we highly esteem.

Next. He would patch a Unity as to the Spirit's determining in Controversials; comparing the Pope, and Council of the *Romish* false Church to *G. F.* and the Ministry of the *Quakers*. To which I answer; We Protestants know, that wherever the Infallible Spirit rules, it rules not in the Pope, or that Man of sin, with all deceivableness of Unrightousness, who sits as God, (giving, yea selling (pretended) pardons of sins against God;) And what Religion were not more desirable, than such audacious horrible Popery, blasphemous to the highest? they adoring a Man, so, 2 *Thes.* 2 chap. Nor do we force any to Unity in Religion, or labour to turn any, (as *Papists*) by Fires, Massacres, or Inquisition-tortures. To reduce any mistaken, We can but endeavour a consciencious conviction, exhorting, or if obstinate, withdrawing (or disowning as gone from us) and leaving to God. And so forced Implicit Faith, we disown, as blind folly; and traditions, as fopperies; as saith that Holy Scripture, *In vain do they worship me, teaching, for Doctrines, the Traditions of Men.* Tradition hath betrayed not delivered mens minds and souls: *Tradita hominibus insipientes recipientes tradiderunt non liberarunt.* which leads to the 3d. Head in his Discourse: It points at Worship: And He induces the *Quaker*, as charging their Church for an Idolatress; And is not Image-worship Idolatry? *Papists* reject the 2d. Commandment, (they love Scripture so;) But saith He, You set up an *Idea*, or Internal Image to Idolize, and attribute Divine Honour to a Created Natural Light, &c. I answer; Our God is not Imaginary, but Invisible, and his Like or Likeness was never seen; (*Ye saw no shape*, saith the Scripture,) nor is the Light created; for it's said, God is light; nor is it Natural, but the Spirit, *convincing the world of Sin* (as saith Scripture.) He proceeds; If the useth Crosses, you Crosses, &c. Is here Unity? But use not *Papists* Crosses too? when they cross their Swords through poor Martyrs hearts; For Swords are Crosses, and red bloody Crosses are *Romes* chief Badges. Then thou accusest of Superstition, in little garbs, and sullen phrases; but a modest garb, and plain phrase, best become Religion.

Thy clatter about a *Dutch Woman* is not worth Observation; for know, we must, and do the words, or Spirit, who ever speak.

He saith we received our Opinion of Justification, and concept of perfection, of *Papists*; We deny it, (why calls he then perfection concept?) he proves it not. Then he proceeds thus; *But since you seem ignorant of your Pedigree, &c. I'll snuff thy Light, &c. and give thee a true account of it, &c.* I answer; We know our Original, the Spirit of the Holy God; the light which thou hast snufft out to thy eternal wo [poor wretch!] in thy self. Thy account follows [a lie to us] confessing Jesuitical villany, and the *Jesuits* as the Incendiaries of these Nations, in their unnatural Wars, (little thanks to their bloody hearts and imbrued hands, from true English men;) and how the *Jesuits* got into Trades, and Forms of Religion. (Beware all, and the National Church especially.) And saith he, *at last we began to breath the wonderful knack of Quakerism, &c. and by old Heresies, &c. And we ordered it to appear in shew of Innocence, &c.* But then why this breathing Fire, and Persecution now against it? If their own breath were its rise, sure he would not so expose it; But we know the Spirit of Deceit, and desire it in the Name of the Lord God of Hosts, and its bloody self-contradictory Design, in those words, *Is Quakerism their knack then? Is it their Child? what and so openly hug it to death thus (as much as in them lies?) Behold! Dreadful Blasphemy against the Holy Ghost! Quakerism is a trick to deceive, and our Knack*, saith the *Jesuit*; But with *Michael*, I say the Lord rebuke thee Satan, even the Lord God that hath chosen the Hosts of Israel; What can be said? We appeal to the Lord who knows, that only his true Light and Spirit, hath raised Us against all deceit, to overthrow it by Innocence; and all such bloody deceivers: and we fear not Man; We have our God, the true God, for a wall of Fire about us. And again he insinuates, as if we contemned the Scripture; which the Lord our God knows, we own, love, use, and esteem dearly. And he saith, *Quakerism* hath thriven to their great comfort; I wish them more of the same then; for I know it's their Torment, as it is to Devils, as well as *Jesuits*, so called by contraries, because the greatest enemies to Jesus Christ, who saves, they destroy. His mocks at *Inspiration*, and minding the Light in the Conscience, and Mysteries revealed, which he calls *Unintelligible Notions*, are not worth minding. Lastly, He gives a cast of a *Jesuits* Office, to Lie soundly; not to stand on Yea and Nay: (doth this man befriend the Scripture now?) to have highest confidence, though never so false, to throw dirt enough, that some may stick; to Equivocate, &c. A brave way for *Jesuits*! Is't not? But (methinks) thy Council to us, goes against us, and sounds not well, either to God or Man; I'll not bid thee take thy own council; But I say We'll none on't, nor would we have any follow't; But we return the Devils Council on his head with abhorrence. Yet he saith, *Our Friends* are as ready at Lying, as the *Jesuits*: Judge for our Truth O People! In whom our sincere Words and Dealings reach the witness in a conscienciousness unfeigned.

A Postscript; instead of many words more.

The wise may see, Three of *Romes* Grand sins in that Jesuitical sheet Character'd, (*viz.*) *Unclean Idolatry, Scoffings, Murder; and subtilly, audacious, malicious Lying*, Adde a 4th. *Highest Blasphemous Popish Pride.* And then [John 8. 44] Who is the Devils Grand Head in Christendom, but the POPE? and who his Pillars, but the *Jesuits*? his hidden Martyrs, Loyal to him, not to Prince or State, that displease him. This in brief; for I love the good Example of the shorter Prophets and Epistles, and to be most in substance, and fewest in words. So in desire (earn.) of good to all, I remain,

J. M.